

COMMERCIAL TOWNSHIP
AGENDA/WORKSHOP MEETING
MONDAY, NOVEMBER 16, 2015

- I. MEETING TO ORDER
 - A. Mayor calls meeting to order
 - B. Announcement advertised, recorded, compliance Open Public Meeting Act
- II. OFFICIALS PRESENT
- III. REPORTS
 - ENGINEER'S REPORT
 - SOLICITOR'S REPORT
- IV. ITEMS TO BE DISCUSSED FOR REGULAR MEETING, NOVEMBER 19TH.
 - a. Memo from Pam Humphries that Bert Distelberger of Georgetown Investing, out of New York City, is interested in buying our Post Office.
Decision: _____
 - b. Letter from Cumberland County Positive Youth Development Coalition Requesting that we adopt a resolution Designating The Month Of June As Gun Safety and Violence Awareness Month. Also they would like to attend our January 2016 agenda meeting to stress their program on preventing youth from entering the juvenile justice system and those already associated with the criminal justice system from entering the adult system.
Decision: _____
 - c. Memo from Union City, Hudson County, requesting Southern New Jersey Municipalities adopt a resolution urging Mayors & Committee's to provide Leadership In Ending Human Trafficking At the Local Level.
Decision: _____
 - d. Letter from Cumberland County SPCA stating that 2016 Animal Shelter Services are the same as our 2015 contract. I suggest that we extend the contract for one year and then Animal Shelter Services and Animal Control Officer Services will both expire December 31, 2016.
Decision: _____
 - e. Letter from Michael Gruccio regarding US Silica's current mining license which expires March 1st. Their renewal was approved by the Land Use Board on October 28th, but because the Land Use Board cancelled November and December's meetings their resolution approving the new five year license won't be approved until January 27th, 2016, then it comes to the committee for approval. Mr. Gruccio is asking for a three month extension to get all final approvals to June 1, 2016. "Personally I think the land use board must reorganize in January, if they do and they adopt the resolution, I see no reason why the committee can't adopt the five year renewal at our February meeting prior to their March 1st 2016 deadline.
Decision: _____
 - f. Letter from Michael Gruccio regarding Unimins current mining license which expires November 24th, 2015. The land use board approved a five year sand mining license renewal on October 28, 2015, but because they cancelled

their November and December meetings, Unimin's renewal resolution won't be adopted until January 27th, 2016. Mr. Gruccio is requesting an extension of three months until February 1st for Unimins Phase 7 & 8. In order for them to operate, the committee must grant them an extension.

Decision: _____

- g. Tower Alliance to extend current contract and additional five year renewals. for 30 years, monthly increase of \$423.00 and increase 3% annually. This was approved at the October 15, 2015 meeting with a unanimous roll call vote.

Further Discussion: _____

- h. Letter from Sharon Porter, Commercial Township PTA, requesting donation for their Saturday with Santa on December 5th, 2015. She said they have approximately 500 people in attendance.

Decision: _____

- i. Letter from David Dean regarding building on Block 36, Lot 5529

V. ADDITIONAL ITEMS FOR DISCUSSION

1. Street Lights Program
2. Municipal Street Lights
3. Court
4. Tax Assessor, Executive Session
5. Sand mining(listed above)
6. Vacation/Comp Time Of Employees
7. Recycling Loan From CCIA
8. Laurel Lake Community Center Updates

VI. ORDINANCES FOR REGULAR MEETING
Second Reading and public hearing.

ORDINANCE 2015-571
AN ORDINANCE OF THE TOWNSHIP OF COMMERCIAL
ADOPTING A FEE FOR ALL LAND DONATIONS

ORDINANCE 2015-572
AN ORDINANCE OF THE TOWNSHIP OF COMMERCIAL
SETTING FEES FOR COLLECTION BY COMMERCIAL
TOWNSHIP TAX COLLECTOR'S OFFICE

VII. RESOLUTIONS

Resolution: Budget Line-Item Transfers

VIII. ITEMS FOR EXECUTIVE SESSION

1. Personnel – Family Medical Leave
Decision: _____
2. Property that we sold to Steve Fleetwood, has rail fence and bike path on it from Chester to DuBois Road.
Suggestions: _____

3. Land Sale For January 21st. Committee must decide what amounts they want to charge.

Decision: _____

4. Professionals for 2016. Appointments or RFP's

5. Application from Thomas M. Corrigan, Prosecutor's Position

IX. REPORTS OF OFFICIALS

X. OPEN MEETING TO PUBLIC

XI. ADDITIONAL CONSIDERATION OF COMMITTEE

XII. MEETING ADJOURNED